

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

Seventh Sunday in Easter St. John's Lutheran Church June 1, 2025

Growing in Grace, Walking by Faith, Serving in Love

(Please be aware that as we stream this service to a live audience you may appear on camera when you are worshiping with us. We welcome those who attend online and are part of our worshiping community! Please respond with the words in **bold** print and stand, as you are able at the places marked with an *.)

PreludeConnie Conley and Gretchen Mundinger

Welcome and Announcements

*Thanksgiving for Baptism:

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of + the One who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One. Amen.

*Opening Hymn:"Come, Ye Thankful People, Come" ELW #693



- 1 Come, ye thank-ful peo ple, come; raise the song of har vest home.
- 2 All the world is God's own field, fruit un to his praise to yield;
- 3 For the Lord our God shall come and shall take his har vest home;
- 4 E ven so, Lord, quick-ly come to thy fi nal har vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin. wheat and tares to - geth - er sown, from his field shall in that day all of - fens - es purge a - way; Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro-vide for our wants to be sup - plied. First the blade, and then the ear, the full corn shall ap - pear. then give his an - gels charge at last in the fire the tares to cast. there, for - ev - er pu - ri - fied, in thy gar - ner a - bide. to



Come to God's own tem - ple, come, raise the song of har - vest home. of har - vest, grant that we whole-some grain and pure may be. Lord but the fruit - ful ears to store in his gar - ner ev - er - more. glo-rious har-vest home! Come, with all thine an - gels, come, raise the

*Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

.....ELW p.175 *Kvrie:. Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -O . . . Lord, Lord, . . have mer-cy on have . . . us; so - tros. Se - ñor, Se - ñor, ten pie mer-cy. Lord, . . have mer - cy on dad: ten pie - dad de no - so - tros. O. . Lord, us; have . . mer-cy. Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -Christ, . . have mer - cy on us; O . . . Christ, have . . so - tros. Cris - to, Cris - to, ten pie -Christ, . . have mer - cy mer - cy.

de no - so - tros.

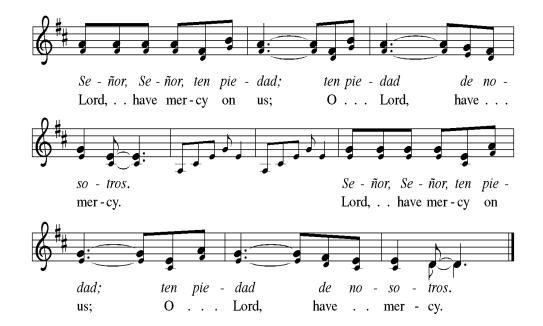
have . . mer - cy.

ten pie - dad

O . . . Christ,

dad;

us;



*Prayer of the Day:

Let us pray. O God,

form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading:......Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortunetelling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." 32 They spoke the word of the Lord to him and to all who were in his house. ³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord. Thanks be to God.

<u>Psalm:</u>......Psalm 97

¹ The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.

² Clouds and darkness surround the LORD,

righteousness and justice are the foundations of God's throne.

³ Fire goes before the LORD, burning up enemies on every side.

⁴ Lightnings light up the world; the earth sees and trembles.

⁵ The mountains melt like wax before the Lord of all the earth.

⁶ The heavens declare your righteousness, O LORD, and all the peoples see your glory.

⁷ Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.

⁸ Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.

⁹ For you are the LORD, most high over all the earth; you are exalted far above all gods.

gods.

You who love the LORD, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.

¹¹ Light dawns for the righteous, and joy for the honest of heart.

¹² Rejoice in the LORD, you righteous, and give thanks to God's holy name.

*Gospel Acclamation:ELW p. 179



*Gospel: John 17:20-26:

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

The Holy Gospel of John, the seventeenth chapter, beginning with the twentieth verse.

Response after the announcement: Glory to you, O Lord.

[Jesus prayed:] ²⁰ "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given them, so that they may be one, as we are one, ²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴ Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵ "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶ I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Response after the conclusion: Praise to you, O Christ.

Children's Message:	Pastor Keith Weather	
Sermon:	Pastor Keith Weatherfo	rd

(Silence for reflection.)



*Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

*Prayers of Intercession:

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

(Each portion of the prayers ends with these words)

Hear us, O God.

Your mercy is great.

*Sharing of the Peace:

...Jesus came and stood among them and said, "Peace be with you." (John 20:19)

As Christ welcomed everyone, let us open our hearts and lives and be like Christ to everyone we meet. The peace of the Lord be with you.

And also with you.

(The people may greet one another with a sign of Christ's peace and may say "Peace be with you" or similar words.)

Offering:

(An offering is gathered for the mission of the church, including the care of those in need, and the communion table is set.)

*Offering Prayer:

Let us pray. Risen One,

you have gathered us around your table of grace along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

Please use the code here for a mobile device online giving.



*Great Thanksgiving:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life, and so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



..... ELW p.181 *Sanctus: San - to, san to, san - to_es elSe ñor, Ho - ly, Lord God, ho ly, ho - ly 0 Dios del u - ni - ver - so; Se san - to es elñor. God of might and pow - er; ho - ly the is Lord. 0 san - to es elSeSan - to, san - to, san to, ñor, Ho - ly, ho - ly, ho - ly Lord . . . ho ly, God. Dios del u - ni - ver - so; Señor. san - to_es el God of might and pow - er; ho - ly is the Lord. Ho - san - na elcie lo, hosan - na la enHo - san - na in the high est, ho san - na here on el- rra. Ben - di to elque vie ne en earth. Blest he who the is comes in ñor. nom - bre del SeHo - san - na elenname . . . of the Lord. Ho - san - na the in cie lo.hoenla tie rra. Ben san - na high est, ho here on earth. . . . san - na Se - ñor. di - to elque vie - ne en el nom - bre del

name . . .

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Blest is

*Words of Institution:

For in the night in which He was betrayed, our Lord Jesus Christ took bread, gave thanks, broke it, and gave it to His disciples saying, "Take and eat. This is my body, which is given for you, do this in remembrance of me." Again after supper, He took the cup, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood which is shed for you and for all people for the for the forgiveness of sin. Do this for the remembrance of me." As we have died with Christ so have we risen with Him. Remembering this life saving grace and resurrection, we join with all creation in praising Your name.

Let us proclaim the mystery of our faith.

Christ has died. Christ has risen. Christ will come again. Amen!

*Lords Prayer:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*Invitation to Communion:

(We celebrate this meal together at Christ's table, and all are welcome and encouraged to receive the forgiving and gracious presence of Christ in communion. Ushers will invite you forward starting from the rear of the sanctuary. Wine is the darker liquid on the outer portion of the tray. Lighter liquid is grape juice in the center of the tray. Gluten-free wafers available. Those who prefer not to commune are invited to come forward to receive a blessing.)

Come to the table of grace. Receive the gift of new life.

<u>Lamb of God:</u>ELW p.182



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do; O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie - dad de no - so - tros. have . . mer - cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do; O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie - dad de no - so - tros. have . . mer - cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do; O Lamb of . God, you . take a-way the sin of the world; . .



Communion Hymn: "Soul, Adorn Yourself with Gladness" ELW #488



- 1 Soul, a dorn your self with glad ness, leave the gloom y
- bride to meet him, ea 2 Has - ten as a and ger ly I 3 Now in faith hum - bly 0 ver this sur -
- 3 Now in faith I hum-bly pon der o ver this sur 4 Je sus, source of last ing plea sure, tru est friend, and



haunts of sad - ness, the day - light's splen - dor, come in - to glad - ly greet him. There he stands al - read - y knock - ing; pass - ing won - der that the bread of life is bound - less un - der - stand - ing, dear - est trea - sure, peace be - yond all



there with joy your prais - es ren - der. Bless the one whose grace un quick - ly, now, your gate un-lock - ing, 0 pen wide the fast-closed though the souls it feeds are count - less; with the choic - est wine of hum - bly now, in - to all life ex-pand - ing: I bow be -



bound-ed this a - maz - ing ban-quet found - ed; Christ, though heav'n-ly, por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your heav - en Christ's own blood to us is giv - en. Oh, most glo - rious fore you, love in - car - nate, I a - dore you; wor - thi - ly let



dwell with high, and ho ly, deigns to you most low - ly. loved one nev - er; dwell with - in my heart for - ev - er." con - so - la - tion, pledge and seal of my sal - va - tion. me re - ceive and, so fa - vored, nev - er leave you. you,

*Prayer after Communion:

Let us pray. Living One,

in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

Amen.

*Blessing:

The triune God, who was, who is, and who is to come, Sovereign, + Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

*Sending Hymn:....."In Christ There is No East or West" ELW #650



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu nion find;
- 3 Join hands, dis ci ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



the whole wide earth. of love through-out but one com - mu - ni - ty his ser - vice gold - en cord close bind - ing hu - man-kind. is the chil-dren All of the liv - ing God are sure - ly kin Christ-ly souls are one in him through-out the whole wide earth. all

*Dismissal:

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude



Music this Summer

Connie and Gretchen would like to feature solos and special music this summer. If you have a piece you prepared or if you want to get something together, but don't know where to start, please speak with us. We are happy to help you and would love to feature your talents.

Submission for Bulletin, Wednesday at noon Submission for Herald, the 25th of each month

ANNOUNCEMENTS AND IMPORTANT UPCOMING DATES

Sunday, June 1

9:30 am Worship with Holy Communion 10:30 am Fellowship 10:45 am Bible Study

Monday, June 2

10:00 am-Staff Meeting

Tuesday, June 2-6

8am -5pm Organ Work in Sanctuary

In <u>our prayers</u>:

Linda McDonald, Susan Olson, Mike McDonald, Paula Blessinger, Diane Evans, Tammy Tetrault, Susan Boettcher, Rosita Moe, Bruce Gottwig, Bob Sorensen, Deb Berg, Meg Biggs and family, Richard Bomar, Jeff Shirley, Jeremy Stockstad, Tatiana Ceaicovschi, Randy Holmes, Kamila Ruth Baker, Vicki Alpiner, Brent Bushnell, Tom Andersen, Jana Clark, Ann Hadley, Mary Lou Hadley, Dan Jacobson, Craig Steenberg

For those in residential living centers, extended care or homebound:

Mary Marty, Rev. Wayne Olsen, Rosita Moe, Esther Fuehrer, Julie Wolff, Adeline Rasmussen, Susan DeBree, Jimmie McGee

For those who are deployed and getting ready to deploy.

For those who have died and now rest in God's merciful care:

All the Saints in Heaven

<u>For Christ's Flock:</u> The Berg Family, The Edgar Family, The Fuehrer Family, The Gedrose Family, The Keller Family, The Middlestead Family, The Obrecht Family, The Wilde-Spiger Family

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Acolytes:

Altar Guild: Janet Lieberg, Karen Doig, Kari Christiansen

Communion: Teresa Kinley, Judy Kembel, Joanne Dotson, Susan Frey

Head Usher: Gail Vennes

Lector: Susan Frey

Pianist/Organist: Gretchen Mundinger

Prayer Station: Betty March

Sacristan: Mildred Twingley

Streaming/Power Point: Angela Conley

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