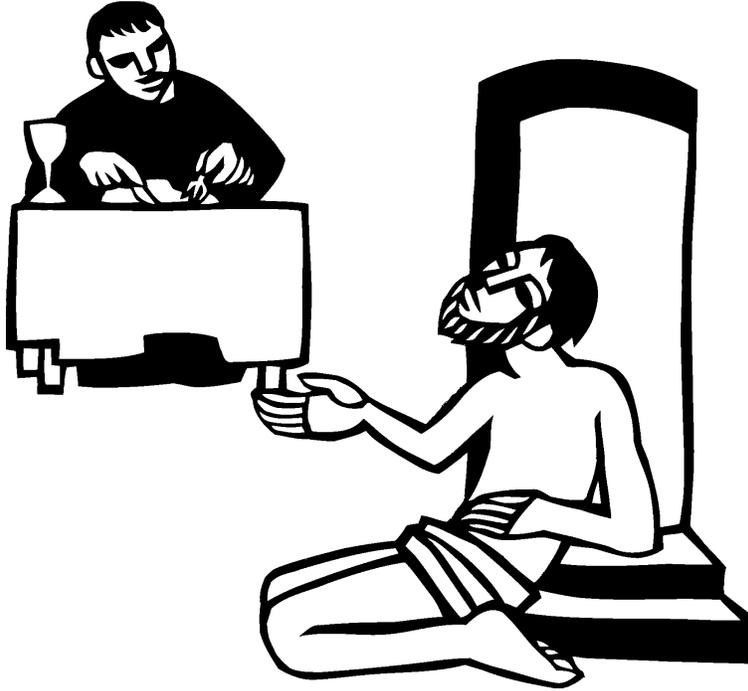


# SUNDAY WORSHIP

September 25, 2022  
16th Sunday after Pentecost  
St. John's Lutheran Church  
Helena, Montana

*"Growing in Grace, Walking by Faith, Serving in Love"*



**Welcome and God's peace be with you. We are thankful you are here and pray that you will experience the presence of Christ in this congregation. Please take a moment to fill out a white Welcome to Worship slip and place it in the offering plate.**

Worship in the Christian assembly is biblical and since ancient times the church has drawn upon the scriptures to shape the whole of worship. The Lutheran service is divided into four parts: GATHERING, WORD, MEAL, and SENDING which follow key biblical foundations.

Children are always welcome to worship at St. John's Evangelical Lutheran Church. Worship Bags and Children's bulletins are available in the back of the church. Sunday School takes places during worship and all children are welcome to join us! We will take them downstairs following the Children's Sermon, bring them upstairs for communion, and you can pick them up after worship.

All who are baptized are welcome to receive the forgiving and gracious presence of Christ in communion. Those who prefer not to commune are invited to come forward to receive a blessing. Gluten-free wafers and white grape juice are available.

Please join us in the fellowship hall downstairs following worship for coffee hour.

GATHERING (Matthew 18:30)

(Please respond with the words in **bold print** and stand, as you are able, at the places marked with an \*)

Prelude

Welcome

Gathering Hymn....."Gather Us In" ELW #532



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ers,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

**\*Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
whose is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

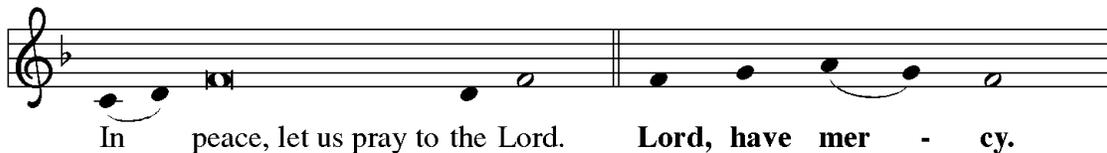
**God of mercy and forgiveness,  
we confess that sin still has a hold on us.  
We have harmed your good creation.  
We have failed to do justice,  
love kindness,  
and walk humbly with you.  
Turn us in a new direction.  
Show us the path that leads to life.  
Be our refuge and strength on the journey,  
through Jesus Christ, our redeemer and friend.  
Amen.**

Beloved of God:  
your sins are forgiven † and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.  
**Amen.**

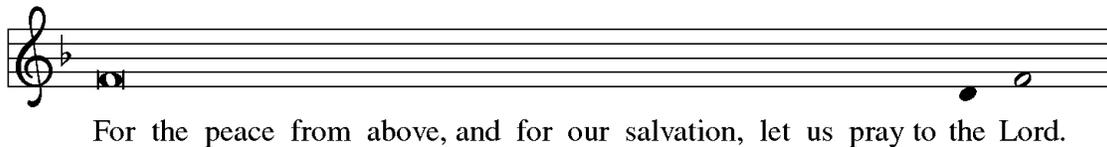
**\*Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

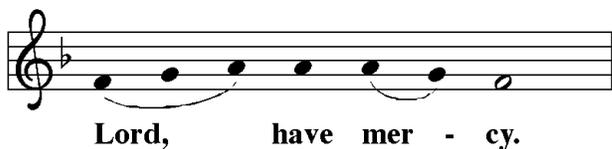
**\*Kyrie**



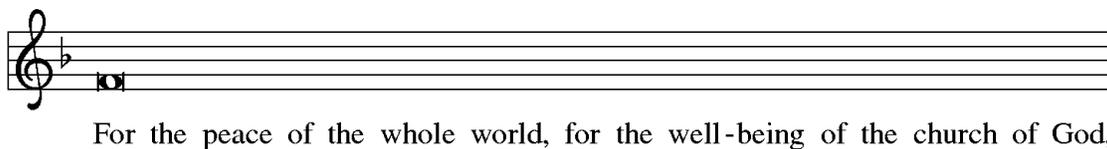
In peace, let us pray to the Lord. Lord, have mer - cy.



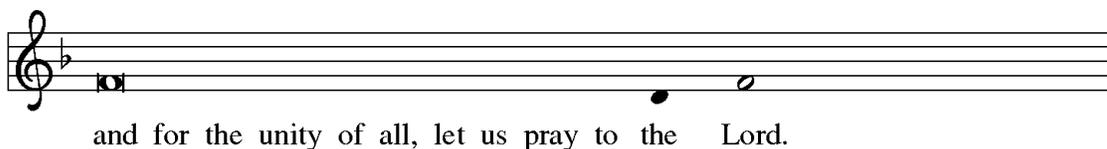
For the peace from above, and for our salvation, let us pray to the Lord.



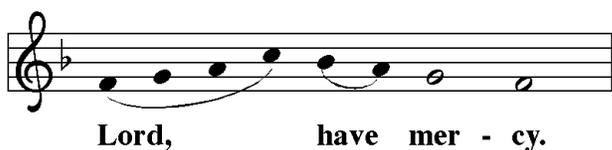
Lord, have mer - cy.



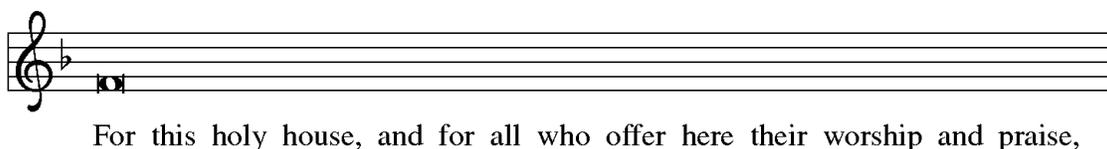
For the peace of the whole world, for the well-being of the church of God,



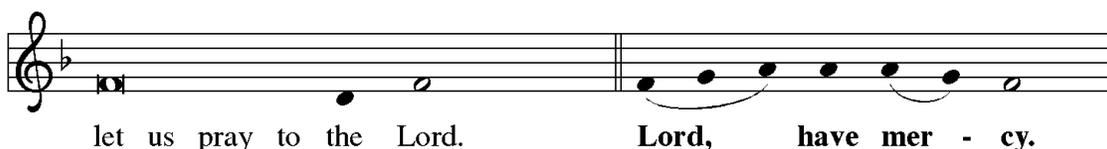
and for the unity of all, let us pray to the Lord.



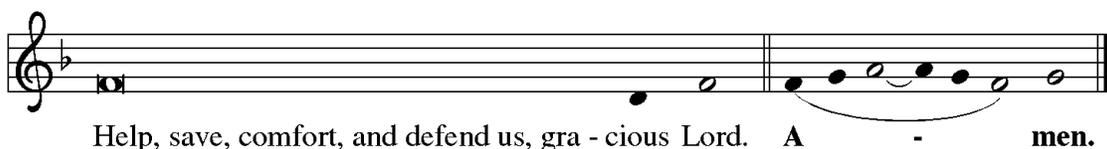
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

\*Canticle of Praise

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*Prayer of the Day**

O God, rich in mercy, you look with compassion on this troubled world.  
 Feed us with your grace, and grant us the treasure that comes only from you,  
 through Jesus Christ, our Savior and Lord.  
**Amen.**

**WORD** (*John 1:1-5,14*)

**First Reading: Amos 6:1a, 4-7**

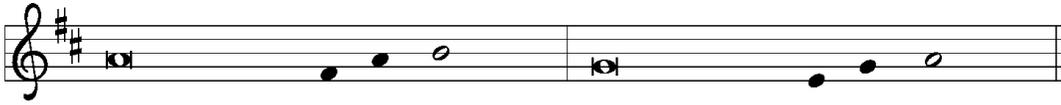
*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

**Thanks be to God.**

## Psalm 113



<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>**I will praise the LORD as long | as I live;**

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,**

**and in that day | their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

whose hope is in the | LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;**

**who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.

The LORD sets the | captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**

**the LORD | loves the righteous.**

<sup>9</sup>The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

<sup>10</sup>**The LORD shall | reign forever,**

**your God, O Zion, throughout all generations. | Hallelujah! R**

## Second Reading: 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

### \*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### \*Gospel Reading: Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

**Response after the announcement: Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

**Response after the reading: The Gospel of our Lord. Praise to you, O Christ.**

### Children’s Time

\*Hymn of the Day ..... "Christ, Be Our Light" ELW #715

verses 1-2 before sermon

verses 3-5 after sermon



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*

Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Sermon.....Pr. Patricia Harant

**\*Apostles Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*Prayers of Intercession**

As scattered grains of wheat are gathered together into one bread,  
so let us gather our prayers for the church, those in need, and all of God's good creation.

**\*Prayer Response**

God of grace,  
**hear our prayer.**

**\*Sharing of the Peace**

*(...Jesus came and stood among them and said, "Peace be with you." (John 20:19))*

As Christ welcomed everyone,  
let us open our hearts and lives  
and be like Christ to everyone we meet.  
The peace of the Lord be with you,  
**And also with you.**

**MEAL** (*Matthew 25:35*)

(An offering is gathered for the mission of the church, including the care of those in need and the communion table is set.)

**Offertory Anthem.....St. John’s Sanctuary Choir**  
“Song of Remembrance” by T. Fettke

**\*Offering Prayer**

Gracious God, in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing, and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
**Amen.**

**\*The Great Thanksgiving**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**\*Sanctus (Holy, Holy, Holy)**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*Words of Institution**

**\*Lords Prayer**

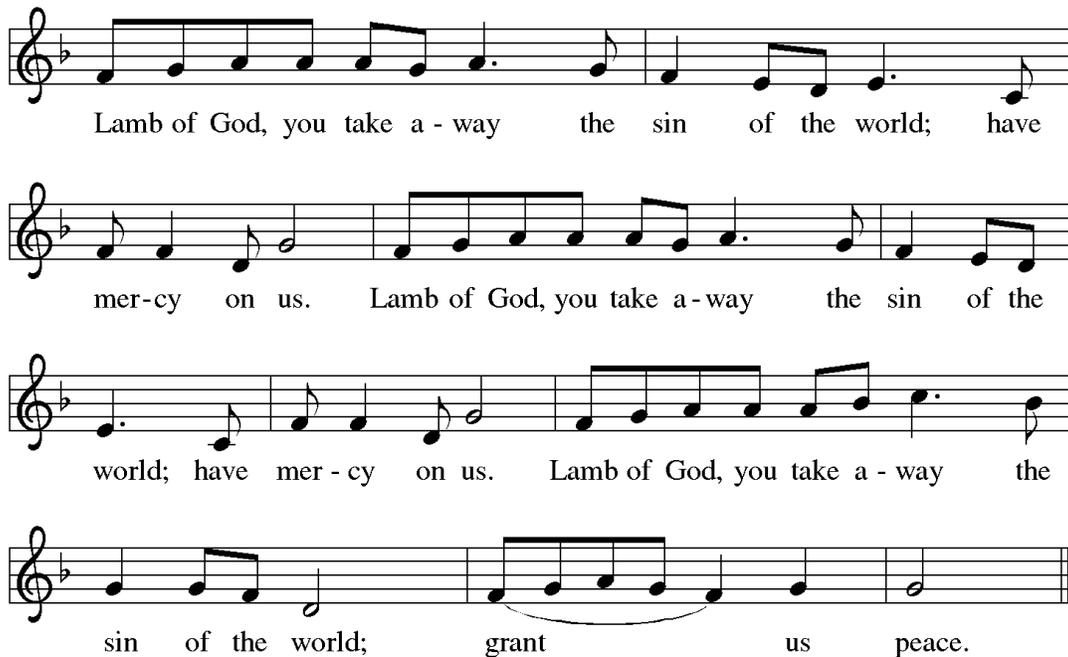
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*Invitation

Christ invites you to this table. Come, taste and see.

*We celebrate open communion and all who are baptized are welcome to receive the forgiving and gracious presence of Christ in communion. Those who prefer not to commune are invited to come forward to receive a blessing. Gluten-free wafers and white grape juice are available.)*

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Special Music

### Prayer After Communion

God of the abundant table, you have refreshed our hearts in this meal  
with bread for the journey. Give us your grace on the road  
that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.  
**Amen.**

### Sending of Communion

### Announcements

### SENDING (*John 20:21*)

### Blessing

God, who gives life to all things and frees us from despair, bless you with truth and peace.  
And may the holy Trinity, + one God, guide you always in faith, hope, and love.  
**Amen.**

\*Sending Hymn .....“Canticle of the Turning” ELW #723



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

**\*Dismissal**

Go in peace, with Christ beside you.

**Thanks be to God.**

**Postlude**

**MINISTERING IN WORSHIP TODAY**

**Pr. Patricia Harant, Preaching & Presiding**

**Angela Conley, Technology and Sound**

**Dodie Walsh, Organ**

**Connie Conley, Choir Director**

**Frederick Frey, Cantor**

**Susan Frey, Lector**

**Gale & Lorrie Vennes**

**Laura Nachtsheim, Paul Hilden**

**Communion Servers**

**Paula Blessinger, Evelyn Bourassa, Susan Frey**

**September Altar Guild**

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**In our prayers:** for the community and ministry at St. John's as we begin the process to call our next pastor, for communities experiencing weather related disasters including flooding, fires, and heat, for the communities experiencing violence, for peace in war zones including Ukraine, for the safety of missionaries at home and abroad, Luke Almas, Anne Tennant, Dennis Evanson, Karen Nave, Ron Bohleen, Julie Johnson, Karen Doig, Adeline Rasmussen, Marge Jacobson, Meg Biggs and family, Pepper Peterson, Karl Kallin, Scott Muir, Karrie Dolezol, Tom Morrow, Karen Sturm, Erma Polich, Robert Brinton, Bill Mattfeldt, Payan Teeters, Dale Twingley, Cathy Christopherson, Richard Bomar, Brooklyn Skinner, Bruce Gottwig, Rueben, Vickie Alpiner, Emma Rose Plute, Jeff Shirley, Jeremy Stockstad, Rosita Moe, Tatiana Ceaicovschi, Chris Gibbs, Randy Holmes, Lester Anderson, the children at Intermountain, for those who are alone, for those who suffer from depression, for the homeless in our community, and for all who seek health and wholeness

**For those who have died and now rest in God's merciful care:**

Keith Williams, Dick Lamping, Jim & Lisa Evanson, Mike Kieckbusch, Nancy Kraft, Marian Larson, Betty Dotson, Georgine Larsen, Karen Kallin, and all the Saints in heaven

**For those in residential living centers, extended care or homebound:**

Hazel Aasved, Esther Fuehrer, Marge Mihelish, Julie Wolff, Adeline Rasmussen, Susan DeBree, Bill Mattfeldt, Carl Mattfeldt, Marge Jacobson, Troy & Jimmie McGee, Karen Nave, Mary Gardinier

**Missionaries:** Willie, Anne, and Micah Langdji in Cameroon

Missionaries around the world

## ANNOUNCEMENTS AND IMPORTANT UPCOMING DATES

*Mary Crosby is on call September 26-October 2 and is preaching on Sunday October 2nd.*

**Sunday, September 25th: Organ Task Force meeting following worship**

**Tuesday, September 27th: Evening Circle at 7:00 pm**

**Friday, September 30th: WELCA Montana Synodical Women's Organization Convention  
at St. John's 9/30-10/1**

**Family Promise Week at St. John's October 9th-15th**

*\*\*The Deadline for the weekly bulletin is Wednesday at noon.  
The deadline for November Herald is Wednesday, October 19th.*

### **MEET YOUR TRANSITION MINISTRY TEAM**

We are very fortunate to have a wonderful ministry team who will help lead us during our time of transition until we install our new pastor. Each week a different Lay Pastoral Associate (LPA) or minister will provide pastoral services for the week and preach and lead worship. Whoever is scheduled to preach that week (please check your Herald calendar) will be on call the Monday through Sunday they are scheduled to preach. Numbers and emails are listed below for our team.

<b>Bing Crosby, LPA</b>	<b>714-883-0601 bingcroz@yahoo.com</b>
<b>Mary Crosby, LPA</b>	<b>406-439-8160 bingcroz@yahoo.com</b>
<b>Pr. Patricia Harant</b>	<b>406-860-2872 pharant50@gmail.com</b>
<b>John Mundinger, LPA</b>	<b>406-449-8996 jmundinger@montana.com</b>
<b>Lorrie Vennes, LPA</b>	<b>406-431-6113 lorriev77@gmail.com</b>
<b>Pr. Kendra Wilde</b>	<b>406-465-8590 1corinthians1.4@gmail.com</b>
<b>Gretchen Mundinger (office and youth ministry)</b>	<b>917-439-0093 Mundinger.Gretchen@gmail.com</b>

## **ORGAN TASK FORCE MEETING**

Join us for an Organ Task Force meeting in the Guild Room following worship today. All are welcome to join us-no music background necessary!

## **FIRST COMMUNION CLASS**

Pastor Kendra will lead a first communion class this fall for kids in grades 2nd-8th. Please contact the office if you are interested and we will find a time that works for all interested families.

## **MIDWEEK CONNECTION**

We are back! Everyone is welcome to join us each week for our "Space of Grace Between Sundays." This week we have a potluck dinner at 5:30 PM (bring a dish to share), Worship w/Holy Communion at 6:30 PM, and study for all ages (elementary school, confirmation, and adults.) Come for any part or all of the evening. Open to all!

## **FAMILY PROMISE UPDATE**

Family Promise of Greater Helena thanks all of you who helped with our hosting week at Saint John's. Without the support from the congregation, council, and staff we would not be able to provide food and housing to needy families. To continue the work of Family Promise in the community, we need more volunteers in all aspects of the ministry. Please contact Kari Ceaicovschi at [aceaicovschi@hotmail.com](mailto:aceaicovschi@hotmail.com), if you are interested in being added as an overnight host or to provide a meal or help coordinate future hosting weeks. Our next host week is October 9th-15th.

## **SOCIAL MINISTRY OFFERING FOR SEPTEMBER-FAMILY PROMISE**

To coincide with this month's Comfort Food Challenge and the call for more volunteers to help with hosting, our Social Ministry Offering this month will go towards Family Promise. Family Promise helps children and their families overcome homelessness with the goal of long term self sustainability. Please send in your offerings to the office or place your offerings in the pew offering envelopes and check the social ministry box.

## **PASTOR'S DISCRETIONARY FUND**

Even though we do not currently have a called pastor, our ministry team continues to utilize the pastor's discretionary fund to assist those who are in need in the congregation and to support the ministry of the Good Samaritan. The Good Samaritan is a vital ministry partner for us as we refer people who have immediate needs to them. Thank you to all who give to this special fund.

## **CRAFTERS CORNER**

Crafters Corner is returning, fall projects and Christmas projects are in the works. Watch for the Pumpkins in the Fellowship Hall. We appreciate everyone that have purchased our items. Your support has made it able to donate to the following: Travel monies for a member at the time of illness; Good Samaritan, Family Promise and Bob's Pantry. The Group continues to identify where the funds are needed in the community.