

ransfiguration of Our Lor ast Sunday After Epiphan Bold Women Sunday

March 2, 2025

the glory of God in the face of Jesus reflect that glory in the world. It was true for Me for Peter, James, and John. We pray that it will be true of all of us who see God's and in the supper and who are being "transformed into the same image" by God's So

St. John's Lutheran Church 1000 Helena Ave.

Announcements:

f Church Council:

people have been elected by the members of Saint John's Lutheran Church to pose give thanks for their willingness to serve. In baptism we are welcomed into the bare in the mission of God; we rejoice now that these sisters and brothers will lead upour mutual mission as a congregation.

(Pres.), Lee Rhodes, (VP), Jennifer Wintersteen (Sec.), Bing Crosby, K'Lynn Slok, Teresa Kinley, Brian Tetrault, Jenny Taylor.

eties of gifts, but the same Spirit; and there are varieties of services, but the same I ties of activities, but it is the same God who activates all of them in everyone. en the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7) in elected to positions of leadership and trust in this congregation. You are to see the his household of faith bear witness to God, who gathers us into one together with the tree to seek to involve all members of this congregation in worship, learning, witness

at the mission of Christ is carried out in this congregation, in the wider church, in the mission of Christ is carried out in this congregation, in the wider church, in the many be glorified. You are to be examples of faith active in love, fostering peace, it

ou accept and faithfully carry out the duties of the offices to which you have been

ou support these, your *elected* leaders, and will you share in the mutual ministry th

tanding in this congregation.

nalf of your sisters and brothers in Christ, I ask you:

ase: I will, and I ask God to help me.

ll, and we ask God to help us.

of God, I ask you:

to all who are baptized?

declare you installed as officers / council members of this congregation. hty God bless you, and direct your days and your deeds in peace,

u may be faithful servants of Christ.

Pray.

us God, as you have called workers to varied tasks in the world and in your church these servants to this ministry of council member of Saint John's Lutheran. Grant t

eator, our protector, our wellspring of life. ng that God receives our words and the meditations of or hearts, let us confess our (Silence is kept for refection.) ful God, beak blessings and compassion into the world. Forgive us for the ways we act w cruelty, or indifference. We ignore the needs of our neighbors; we resist your njustice; we give in to scarcity and fear; we assume the worst about one anoth m our faults and release us from their grasp. Show us your lovingkindness. Ro and repair your world, that we may live in Christ's ways. roclaims these words of assurance: "Do not fear, for I have redeemed you. I have c You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Ref of mercy, live anew as beloved children of God. <u>mn</u>: "Thy Strong Word" Thy strong word did cleave the darkness; at thy speaking it was done. For created light we thank thee, while thine ordered seasons run. Alleluia! Alleluia! Praise to thee who light dost send! Alleluia! Alleluia! Alleluia without end! 2 Lo, on those who dwelt in darkness, dark as night and deep as death, broke the light of thy salvation, breathed thine own life-breathing breath. Alleluia! Alleluia! Praise to thee who light dost send! Alleluia! Alleluia! Alleluia without end! 6 God the Father, light-creator, to thee laud and honor be. To thee, Light of Light begotten, praise be sung eternally. Holy Spirit, light-revealer, glory, glory be to thee.

Mortals, angels, now and ever praise the holy Trinity!

d be the holy Trinity,+ one God,

grace of our Lord Jesus Christ, the love of God, he communion of the Holy Spirit be with you all. also with you.

•

<u>he Day</u>:

s pray. Holy God,

hty and immortal, you are beyond our knowing, yet we see your glory in the fist. Transform us into the likeness of your Son, who renewed our humanity so re in his divinity, Jesus Christ our Lord, who lives and reigns with you and the God, now and forever.

en.

ng: Exodus 34:29-35

shone with the reflected glory of God after he received the Ten Commandments on used the Israelites to be afraid, so Moses wore a veil to mask the radiance of God'. poke directly with God.

Moses came down from Mount Sinai. As he came down from the mountain with the ovenant in his hand, Moses did not know that the skin of his face shone because he with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was swere afraid to come near him. ³¹ But Moses called to them; and Aaron and all the least

were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the largestion returned to him, and Moses spoke with them. ³² Afterward all the Israelites are gave them in commandment all that the Lord had spoken with him on Mount Sires had finished speaking with them, he put a veil on his face; ³⁴ but whenever Mose

ord to speak with him, he would take the veil off, until he came out; and when he came out he Israelites what he had been commanded, ³⁵ the Israelites would see the face of Nof his face was shining; and Moses would put the veil on his face again, until he we him.

Word of the Lord.

nks be to God.

hrist's likeness.

e, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who pute to keep the people of Israel from gazing at the end of the glory that was being set

ainds were hardened. Indeed, to this very day, when they hear the reading of the old me veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day wead, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed to the control of the

rd is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of u faces, seeing the glory of the Lord as though reflected in a mirror, are being transformage from one degree of glory to another; for this comes from the Lord, the Spirit herefore, since it is by God's mercy that we are engaged in this ministry, we do not

we renounced the shameful things that one hides; we refuse to practice cunning or tword; but by the open statement of the truth we commend ourselves to the conscient

the sight of God.

ord of the Lord.

s be to God.

amation:



rms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mi n of his power over evil. oly Gospel according to Luke, the ninth chapter beginning with the twenty eighth to you, O Lord. v about eight days after these sayings Jesus took with him Peter and John and James up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face ed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses a lking to him. 31 They appeared in glory and were speaking of his departure, which to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down but since they had stayed awake, they saw his glory and the two men who stood w ³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be

ke three dwellings, one for you, one for Moses, and one for Elijah"—not knowing ⁴ While he was saying this, a cloud came and overshadowed them; and they were to yentered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son

n; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they nd in those days told no one any of the things they had seen. the next day, when they had come down from the mountain, a great crowd met him man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only

enly a spirit seizes him, and all at once he shrieks. It convulses him until he foams ; it mauls him and will scarcely leave him. 40 I begged your disciples to cast it out, not." ⁴¹ Jesus answered, "You faithless and perverse generation, how much longer ou and bear with you? Bring your son here. 42 While he was coming, the demon d

the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, a

ack to his father. ^{43a} And all were astounded at the greatness of God.

ospel of the Lord.

e to vou, O Christ.

lessage:Lo

(Silence For Reflection After the Sermon)



the resurrection of the body, and the life everlasting.

Intercession:

The Spirit of Christ shining upon us, let us boldly pray for the church, the world, and in.

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In the spirit of Christ shining upon us, let us boldly pray for the church, the world, and in the spirit of t

us God, we have celebrated the power of many women, past and present. It is time ennifer. Within her is that same life and light and love. We can all touch with love al; our minds can seek out faith and truth and justice. Spirit of Life, be with us in o

ve in Jesus Christ, God's only Son, our Lord,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven,

ve in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, so with you.

ay greet one another with a sign of Christ's peace and may say "Peace be with you

ace of Christ be with you always.

them:

gathered for the mission of the church, including the care of those in need and the

ode here for a mobile device online giving.

."Shine, Jesus Shin

St. John's Sa

Words and music by G. Kendrick, arr

sfiguration Sunday, when we celebrate Jesus transfigured, and "His face shone lik s became "white as the light". Today's anthem should be a familiar song and highlavior. Feel free to join us on the chorus or follow along in your hymnal.

Shine, Jesus, shine, fill this land with the Father's glory:

Blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow, flood the nations with grace and mercy.

pray. God of Grace,

Send forth your Word, Lord and let there be light.

ove reaches to the heavens, and your abundance to the depths of the seas. Blester to your service: our gifts, our abilities, and our hearts. Let us overflow with

er to your service: our gifts, our abilities, and our hearts. Let us overflow with de and generosity, now and always.

your hearts.
t them to the Lord.

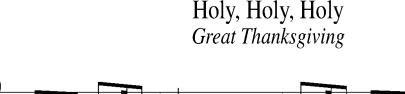
so with you.

give thanks to the Lord our God.

ght to give God our thanks and praise.

ght to give God our thanks and prais

r duty and delight that we should everywhere and always offer thanks and praise to through Jesus Christ who is your light made manifest to all nations. So with the chapter is the chapter of the chapter





to his disciples, saying: Take and eat; this is my body, given for you. Do this for t brance of me. after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This v covenant in my blood, shed for you and for all people for the forgiveness of sin. remembrance of me. nbering, therefore, his death, resurrection, and ascension, we await his coming in g ut upon us the Spirit of your love, O Lord, and unite the wills of all who share this ly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the be all honor and glory, now and forever.

k and suffering, who preached good news to the poor, and who, on the cross, open

night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke

ather in heaven, hallowed be your name, ingdom come, your will be done, on earth as in heaven.

r:

o all.

s today our daily bread. e us our sins as we forgive those who sin against us.

s from the time of trial and deliver us from evil. e kingdom, the power, and the glory are yours, now and forever.

Communion:

by of the Lord is our strength. Come, eat this meal of gladness.

this meal together at Christ's table, and all are welcome and encouraged to receive gracious presence of Christ in communion. Ushers will invite you forward starting

sanctuary. Wine is the darker liquid on the outer portion of the tray. Gluten-free v pe juice are available. Those who prefer not to commune are invited to come forwa sing.)

In a deep, unbounded darkness, long before the first light shone, you, O God, beyond all merit worked a wonder faith makes known: in your mercy, in your mercy, you embraced us as your own, evermore and evermore.

Though our world is everchanging, you are constant, firm, and sure, faithful to your cov'nant promise. Trusting you, we live, secure: singing praises, singing praises, long as heart and breath endure, evermore and evermore.

Joy transforms our lips to boasting only in your matchless grace, sending Christ to dwell among us, Word made flesh in time and space:

Friend and Savior, Friend and Savior, in whose life we glimpse your face, evermore and evermore.

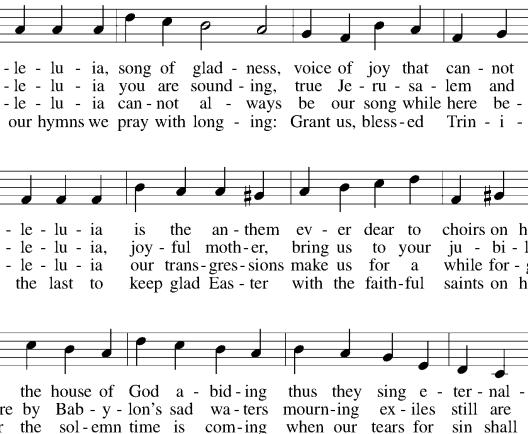
God of Hagar, God of Sarah, God of nomad Abraham;
God of Miriam, God of Moses, Fi'ry Pillar, great I Am:
lead us homeward, lead us homeward, to the love-feast of the Lamb,
evermore and evermore

<u>r Communion:</u>

pray. Nourishing God, at this table you have refreshed us with holy gifts of food a Strengthen us for service, and send us out to embody your good news of liberation for the sake of the world. In the name of Christ we pray.

e Alleluia

pirit of the triune God + bless you with joy, anoint you with compassion, and send



sing-ing al - le - lu - ia

ioy - ful -

peace. Live in hope.

ere to you for - ev - er

s be to God.

| Kynlie Weber, Everyn Weber, Ann Hadley, Mary Lou Hadley |
|--|
| esidential living centers, extended care or homebound: |
| Lev. Wayne Olsen, Rosita Moe, Esther Fuehrer, Julie Wolff, Adeline Rasmussen, Jimmie McGee |
| o are deployed and getting ready to deploy: |
| schi |
| have died and now rest in God's merciful care: All the Saints in Heaven |
| ries: Missionaries around the world; Willie Langdji in Cameroon |
| <u>eaders</u> : We pray for the health and recovery of Pope Francis as he battles multiple im in Intensive Care. |
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s: Linda McDonald, Susan Olson, Mike McDonald, Paula Blessinger, Diane Evan n Boettcher, Ken Downing, Rosita Moe, Bruce Gottwig, Bob Sorensen, Deb Berg chard Bomar, Jeff Shirley, Jeremy Stockstad, Tatiana Ceaicovschi, Randy Holmes rship with Holy Communion llowship ble Study <u>rch 3</u> aff Meeting ebration Ringers Rehearsal <u>rch 4</u> g Friends spitality March 5; Ash Wednesday ilting Vednesday Service s of St. John's Rehearsal h Wednesday Service [arch 6 ir Rehearsal ch 9 Daylight Savings Time rship with Holy Communion, ellowship ible Study rch 10 ff meeting ebration Ringers <u>rch</u> 11 <u> March 12</u> lting ls of St. Johns Rehearsal nten Soup Supper; donations to Global Refuge dweek/Space of Grace [arch 13 Club uchmark Service oir rehearsal ch 16 rship with Holy Communion, ellowship ew Member Class- No Bible Study

Energy Share
HARRT
Cruzando Fronteras
lobal Refuge
theran Social Services
ise of Greater Helena: Comfort Food Challenge on Sunday March 23rd from 3:0

n up sheet downstairs for groups or individuals to brings soup. Come enjoy fe

and soup.

Supper Collections:

Lewis and Clark Fairgrounds. Tickets are \$25 per person or \$45 per family. In per the church office, Birds & Beasley's, the Blackfoot River Brewing Co., and the Mal Rake, randalrake@gmail.com.

gust 11-15: We are shaking things up this year and have moved our annual VBS w

eshments will be available and accompany a time of fellowship and getting acquair g forward to this time together as we live into the Baptismal covenant that weaves in our ministry at St John's.

Interested in attending please talk to Pastor Keith or email him at pastorkeith@hele rch office at 406-442-6270 with any questions.

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Interested in April 9th. Classes will take place during the regularly scheduled Faith Form

Class: It is with great joy and excitement that we able to announce we are going to class for those who are new to Saint Johns along with some who are returning to ther will be on Sunday, March 16th. We will gather in the Fireside Room at 11:00ar

ongregation will take place during regular church service on Palm Sunday April 13 Pastor Keith or email him at pastorkeith@helenastjohns.org or call the church office questions.

All part of our faith journey, a practice that deepens and transforms our relationship, and with one another. This year, the council members at St. John's Lutheran Churchen.

sday Midweek Connection at 7:00pm. The celebration of First Communion with st

this, the council and ministry team have decided to engage in a special prayer initial months. Each month, they will randomly select a member or family from our congrass part of this, you may receive a phone call or a letter asking for any specific prayer.

as part of this, you may receive a phone call or a letter asking for any specific prayer.

ited the council members to share any prayer requests with me so that I, too, can in the prayers of the church. It is always comforting to know we are held in prayer,

perience to hear our prayers voiced by others.

nue to support one another in prayer as we "walk in faith, grow in grace, and serve

cheon at 12 noon Vomen's Spring Retreat mer Social @2pm-Spring Meadow Pavilion incheon @noon/ Hosted by WELCA Board od Gathering-SWO/Hosted by St. John's nk Offering al of Angels

ld Women Recognition

Ulgenes will lead a six hour Bible workshop using a manual called See Through Th March 29 from 9:00 AM to 4:00 PM. The cost of the manual for the workshop will 55 participants can order a workbook.

ble workshop and materials will begin February 16. You can register by calling O at 406-442-7842 or email at loriw@ourredeemerlives.org. You can also email Past gmail.com to sign up, ask questions or get information. Sorry no zoom or streaming y about attending this exciting Bible workshop on March 29 as part of your Lenter ng a friend. It will change your understanding and knowledge of the Bible and it wi

ard", Richard Rohr

scussion based on Richard Rohr's book, "Falling Upward: A Spirituality for the "T gathering is on <u>Tuesday</u>, <u>March 11 at 6:30</u>-8:00pm at Our Redeemers Lutheran C Ve'll have 6 gatherings, finishing on April 15. Facilitators are Father Dan Shea and

ok is available on Amazon. Both 2011 and 2023 editions, new or used are appropria nelpful. Call or text Fr. Dan 406-422-6674; e-mail dshea@carroll.edu; or 406-449nessage; or Charlotte Neill at 651-587-8083 or cneill001@luthersem.edu.

Communion: Paul Hilchen, Bette M or/Music Coordinator: Frey, Kirsten Weatherford ayahoo.com **Lector:** Barb Muir Streaming/Power Point: Angela Co mily Ministry: dinger Pianist/Organist: Gretchen Munding ly@helenastjohns.org **Prayer Station:** Pastor Keith Weather Altar Guild: Laura Nachtsheim, Dar <u>e:</u> ıs Annette Jacobson Sacristan: Laura Nachtsheim elenastjohns.org **Acolyte: Greeter/Coffee Servers: Church Council** ul Hilchen —406-202-8988 — paulwithstjohns@gmail.com <u>t</u>: Lee Rhodes— 406-366-2089 — lee.rhodes3032@gmail.com mifer Wintersteen — 406-459-1378 — jenwintersteen@gmail.com 714-883-0601 — bingcroz@yahoo.com **1-Harris:** 406-438-5404 — klynn@gmail.com 2: 406-443-5587 — tkinley@mt.gov lt: 406-461-5389 — brian.m.tetrault@gmail.com ek: 913-680-7285 — paul.gronbeck@gmail.com : 406-459-4376 — Jennytaylorlea@gmail.com

Head Usher: Gail Vennes

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